

"SHIRTSLEEVE" SESSION

Date: February 2, 2010

Time: 7:00 a.m.

For information regarding this Agenda please contact:

Randi Johl City Clerk Telephone: (209) 333-6702

<u>NOTE</u>: All staff reports or other written documentation relating to each item of business referred to on the agenda are on file in the Office of the City Clerk, located at 221 W. Pine Street, Lodi, and are available for public inspection. If requested, the agenda shall be made available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132), and the federal rules and regulations adopted in implementation thereof. To make a request for disability-related modification or accommodation contact the City Clerk's Office as soon as possible and at least 24 hours prior to the meeting date.

Informal Informational Meeting

- A. Roll Call by City Clerk
- B. Topic(s)
 - B-1 Second Quarter Fiscal Year 2009/2010 Water, Wastewater and Electric Utility Department Financial Reports (CM)
- C. Comments by Public on Non-Agenda Items
- D. Adjournment

Pursuant to Section 54954.2(a) of the Government Code of the State of California, this agenda was posted at least 72 hours in advance of the scheduled meeting at a public place freely accessible to the public 24 hours a day.

| Randi Johl | | |
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| City Clerk | | |



| AGENDA TITLE: | Second Quarter Fiscal Year 2009/10 Water, Wastewater and Electric Utility Department Financial Reports | | |
|---------------------|--|---|--|
| MEETING DATE: | February 2, 2010 | | |
| PREPARED BY: | Deputy City Manager | | |
| RECOMMENDED ACTION: | | Receive utility financial reports for the second quarter of Fiscal Year 2009/10 ending December 31, 2009. | |
| | Electric Utilities. Hig | In accordance with the Lodi Municipal Code, quarterly financial reports are to be prepared for the Water, phlights of the operations and financial performance of ting of February 2, 2010. | |
| | | ed to the preparation of the report. However, the ouncil apprised of the financial conditions of the major | |
| | | Jordan Ayers | |
| | | Deputy City Manager | |
| | APPROVED: | Blair King, City Manager | |